

**ASSIGNED**

**AMENDED** **NO. 46172**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 27 1982  
Returned to applicant for correction OCT 26 1982  
Corrected application filed NOV 02 1982  
Map filed NOV 16 1982

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The applicant **JAY & MARJORIE WRIGHT**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.0 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **240 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **located within the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section of Section 14 T4S, R60E, M.D.B.&M. Lincoln County, Nevada; or at a point from which the West Quarter Corner of said Section 14 bears S 71°41'34" W 3292.17 feet**
6. Place of Use **SW $\frac{1}{4}$  - NE $\frac{1}{4}$ , NW $\frac{1}{4}$  - SE $\frac{1}{4}$ , NE $\frac{1}{4}$  - SW $\frac{1}{4}$ , - SE $\frac{1}{4}$  - NW $\frac{1}{4}$ , NW $\frac{1}{4}$  - SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  - NW $\frac{1}{4}$ , all within Section 14, T4S, R60E, M.D.B.&M. Lincoln Co. Nevada.**
7. Use will begin about **Jan 1-st** and end about **Dec. 31-st**, of each year.
8. Description of proposed works **Well, Pump casing and necessary piping for a sprinkler system.**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **two years**
11. Estimated time required to complete the application of water to beneficial use **four years**
12. Remarks **Water from this well to be co-mingled with water for other wells in the area.**

By **s/Philip C. Hulse**  
**Philip C. Hulse, Agent**  
**For Jay and Marjorie Wright**  
**P.O. Box 700**  
**Pioche, Nevada 89043**

Compared cl/cmf  
Protested \_\_\_\_\_

46172

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the current owners of record and their agent have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

Proof of completion of work shall be filed before: \_\_\_\_\_

Application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_

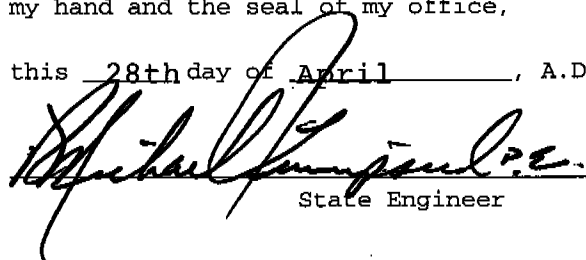
Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of April, A.D. 2000

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_